

# PLANNING COMMISSION SUMMARY OF ACTIONS

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PRESENT: Commissioners Alcorn, Byers, de la Fe, Harsel, Hart, Hopkins, Koch, Lawrence,

Lusk, Murphy

ABSENT: Commissioners Hall, Wilson

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The meeting was called to order at 8:17 p.m. by Chairman Peter F. Murphy, Jr.

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#### **COMMISSION MATTERS**

Chairman Murphy announced that the final Planning Commission meeting of this year would be on Thursday, December 8<sup>th</sup>, which he could not attend due to business obligations. He thanked the Commission for a successful and interesting year and acknowledged the work of the Commission's staff. Chairman Murphy further thanked the numerous Fairfax County committees and departments with a special thank you to the television crews who filmed the Commission meetings and the Planning Commission Roundtable show. He wished everyone a happy holiday season.

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Commissioner Harsel announced her intent to defer the public hearing on 2232-B05-21, New Cingular Wireless, Omnipoint Communications, and Milestone Communications, from December 8, 2005 to January 26, 2006.

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Commissioner Byers MOVED THAT THE PLANNING COMMISSION PULL THE JOHN B. LOGRANDE APPLICATION, VC 2005-MV-006, FROM THE BOARD OF ZONING APPEALS AGENDA FOR AN ADMINISTRATIVE HEARING SO WE CAN MAKE A RECOMMENDATION CONCURRENT WITH THE RELATED SEA 78-V-115 APPLICATION.

Commissioner Harsel seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

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Commissioner de la Fe MOVED THAT THE PUBLIC HEARING ON RZ 2005-HM-024, DAVID M. LAUGHLIN AND CHARLOTTE H. LAUGHLIN, BE DEFERRED TO JANUARY 11, 2006.

Commissioner Byers seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

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Commissioner de la Fe MOVED THAT THE PUBLIC HEARING ON PCA 85-C-088-07 AND DPA 85-C-088-05, BOSTON PROPERTIES LIMITED PARTNERSHIP, BE DEFERRED TO JANUARY 11, 2006.

Commissioners Byers and Hopkins seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

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## PCA 80-P-039-09 - HUNTERS BRANCH PARTNERS LLC

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION RECOMMEND THE BOARD OF SUPERVISORS APPROVE PCA 80-P-039-09, SUBJECT TO THE EXECUTION OF PROFFERS CONSISTENT WITH THOSE NOW DATED DECEMBER 1, 2005.

Commissioner Byers seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

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## AF 2005-DR-001 - GARY SIMANSON AND PRIVATE HISTORIC PRESERVATION GROUP, LLC

Commissioner Hopkins MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD OF SUPERVISORS APPROVE AF 2005-DR-001 AND AMEND APPENDIX F OF THE FAIRFAX COUNTY CODE TO ESTABLISH THE SIMANSON LOCAL AGRICULTURAL AND FORESTAL DISTRICT, SUBJECT TO THE ORDINANCE PROVISIONS DATED OCTOBER 7, 2005.

Commissioners Byers and de la Fe seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

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#### AF 2005-SU-002 - OSCAR J. SANDERS, TRUSTEE AND MARY E. SANDERS, TRUSTEE

Commissioner Koch MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD OF SUPERVISORS APPROVE AF 2005-SU-002 AND AMEND APPENDIX F OF THE FAIRFAX COUNTY CODE TO ESTABLISH THE SANDERS LOCAL AGRICULTURAL AND FORESTAL DISTRICT, SUBJECT TO THE ORDINANCE PROVISIONS DATED NOVEMBER 16, 2005.

Commissioners Byers, Hart, and Lusk seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

# 2232-P05-19 - FAIRFAX COUNTY PARK AUTHORITY (Oakton Community Park)

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION FIND APPLICATION 2232-P05-19 BY THE FAIRFAX COUNTY PARK AUTHORITY TO ESTABLISH A LOCAL PARK AT 2841 HUNTER MILL ROAD TO BE SUBSTANTIALLY IN ACCORD WITH PROVISIONS OF THE ADOPTED COMPREHENSIVE PLAN *VIRGINIA CODE* SECTION 15.2-2232, AS AMENDED.

Commissioners Alcorn and Byers seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

Commissioner Alcorn, as a follow-up, MOVED THAT THE PLANNING COMMISSION ALSO RECOMMEND THAT THE BOARD OF SUPERVISORS DIRECT STAFF TO PREPARE A FINANCING STRATEGY FOR OFF-SITE TRAIL AND SIDEWALK IMPROVEMENTS TO PROVIDE ENHANCED PEDESTRIAN ACCESS TO THE PARK FROM RESIDENCES WITHIN A HALF MILE RADIUS.

Commissioners Byers and Lawrence seconded the motion which carried unanimously with Commissioners Hall and Wilson absent from the meeting.

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The meeting was adjourned at 9:40 p.m. Peter F. Murphy, Jr., Chairman